

**TOWNSHIP OF TILDEN**  
**BOARD OF SUPERVISORS**  
**AGENDA**

May 8, 2024  
Regular Meeting

Audio recordings are made of regular Board of Supervisor meetings to aid in the preparation of accurate meeting minutes.

**MEETING CALLED TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC PARTICIPATION**

**PAYMENT OF BILLS - APRIL 2024**

**General Fund** - Ck# 5493 - 5523 in the amount of \$55,964.87  
Auto deductions in the amount of \$13,588.98  
**Payroll** - Ck# 13648 - 13650 & EFT in the amount of 71,662.30  
ACH & EFT Transfers (Fed, State taxes) in the amount of \$20,276.58  
**ARPA Funds** - Ck# 1015 - 1018 in the amount of \$38,622.01  
**Building & Zoning** - Ck# 459 - 460 in the amount of \$6,175.99  
**Sewer Fund** - Ck# 3393 in the amount of \$11,156.63  
Auto deductions in the amount of \$778.53  
**Water System** - Ck# 1236 - 1238 in the amount of \$8,315.90  
Auto deductions in the amount of \$1,151.32  
**Cabela Traffic Light** - Auto deduction in the amount of \$115.53  
**Tilden Ridge Traffic Light Fund** - Auto deduction in the amount of \$148.39  
**TIP Traffic Light** - Auto deductions in the amount of \$88.67  
**TIP Street Light Fund** - Auto deduction in the amount of \$834.59  
**West Hamburg Street Light** - Auto deduction in the amount of \$267.46  
**Stormwater Control Fund** - Ck# 166 in the amount of \$853.90  
**Park & Recreation Fund** - Ck# 399 in the amount of \$60.00

**DEBT SERVICE**

Tilden Collection System - \$1,197,766.51  
HMA sewer expansion - \$2,104,354.77

**APPROVAL OF REGULAR MEETING MINUTES - April 10, 2024**

**REPORTS:**

1. **POLICE**
  - A. Report for April 2024
2. **FIRE SERVICES**
  - A. Report for April 2024
3. **SOLICITOR**

4. **ZONING/CODE ENFORCEMENT**

A. Zoning / Building reports for April 2024

5. **DRIVEWAY INSPECTOR/ROADMASTER**

- A. Road master's report for April 2024
- B. Discuss/approve sealing building parking lot

6. **SEWER**

A.

7. **WATER**

A. Monthly report from Elite Water Ops

8. **SECRETARY**

A. Secretary report for April 2024

9. **PARK & REC**

- A. Park bathrooms & water fountains are open
- B. Discuss 2024 Movie Nights & potential firework show
- C. Discuss lighting for basketball courts at Jim Rhodes Park

10. **SUBDIVISION/LAND DEVELOPMENT**

A. Approve Financial Security partial release for Edge Self Storage/ALOE 9-5 in the amount of \$85,786.07; retaining \$111,606.75 per engineer's recommendation dated 5-7-2024

11. **NEW BUSINESS**

A. Appoint Samantha Hartman as Assistant Right to Know Officer

12. **OLD BUSINESS**

13. **ADJOURNMENT**

**MEETINGS:**

Tuesday,	May	21,	2024	7:30 p.m.	Planning Commission Regular Meeting
Tuesday,	June	4,	2024	7:00 p.m.	P.C. Zoning Ordinance Review Meeting
Friday,	June	7,	2024	9:00 a.m.	Board of Supervisors Workshop
Wednesday,	June	12,	2024	7:00 p.m.	Board of Supervisors Regular Meeting
Tuesday,	June	18,	2024	7:30 p.m.	Planning Commission Regular Meeting